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Church News

Appomattox C. H. Presbyterian Church

Sunday School at 10 A. M. H. B. Pack, Sup't.

Morning Worship at 11 o'clock. Preaching by the Pastor. Sermon: "A Christian: What? How? Why?"

The local Masonic Lodge has designated this service for their attendance, in observance of their annual custom.

Evergreen Baptist Church Field

Cecil G. Carter, Pastor

EVERGREEN:

10:00 A. M., Sunday School.
11:00 A. M. Morning Worship.

HOLLYWOOD:

7:30 P. M.-Evening Service and Preaching.

Memorial Methodist Church

Appomattox, Va.

R. Carl Maxwell, Minster

9:45 A. M. Sunday School. Claude W. Smith, Superintendent.

11 A. M. Morning Worship. Topic: Why Men Should Know God.

6:45 P. M. Methodist Junior and Youth Fellowships.

7:30 P. M. Evening Worship. Topic: When God Becomes Real to Us.

7:30 P. M. Thanksgiving Night, Nov. 24, Union Thanksgiving Service at Memorial Church. Sermon by Dr. Twyman Williams.

Nursery for infants and small children at 11 A. M. every Sunday.

A cordial welcome to all.

UNION THANKSGIVING SERVICE TONIGHT

At 7:30 P. M. Thanksgiving night the four churches of Appomattox will unite in a Thanksgiving service. Dr. Twyman Williams will preach the sermon in the Memorial Methodist Church. The general public is most cordially invited.

APPOMATTOX CIRCUIT METHODIST CHURCHES
D. M. Spence, Pastor

Bethel Methodist

Sunday School 10 A. M.
Mr. Lyle Thomas, Supt.

Worship Service, 10 A. M.

M. Y. F. meets at 7:30 P. M

Mt. COMFORT CHURCH

Sunday School at 10:15 A. M.
Mr. Clarence Moore, Supt.
M. Y. F. meets at 7:30 P. M.

Trinity Methodist

Sunday School at 10 A. M.
Mr. R. B. Martin, Sup't.
Worship Service 11:15 A. M.
M. Y. F. meets at 7:30 P. M.

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APPOMATTOX, VA.

Corn Cribs Ease Storage Problem

Temporary Types Serve In Many Farm Areas

Much of the 1948 corn crop is still on the farm, filling many of the storage buildings which should be used for the 1949 crop.

Temporary or semi-permanent storage buildings are the answer if you lack space or money to build permanent cribs. These temporary-type cribs in some cases are good enough to meet requirements for government loans.

Here are some tips on building good, strong temporary cribs, as suggested by Successful Farming magazine:

1. Locate the crib on a well-drained site with exposure to prevailing winds.

2. Put a floor under the corn to keep it off the ground. A heavy, waterproof paper or roll roofing might be sufficient on high, well-drained soil. A strong, level floor, six to 12 inches above the ground, protects the corn against soil moisture, permits ventilation and discourages rodents.

Correct attention to proper corn storing methods will help assure the farmer of excellent sow-and-litter results such as are pictured here.

Masonry blocks laid face down form a good foundation for the plank floor of a temporary crib. Rails, ties, logs or heavy timbers can be used instead of concrete blocks. If two-inch flooring is used, supports should not be more than four feet apart if the corn is to be 10 to 12 feet deep. If one-inch flooring is used, the supports should not be more than 24 inches apart. Floor planks should be placed one inch apart if you want a slatted floor for ventilation or artificial drying.

3. Make the crib sides vertical and build them so they will stay vertical. Be sure the sides are strong enough to withstand the pressure of the corn. Use rigid braces for the sidewalls and ends.

4. Make crib sides with at least 20 per cent of the wall area open for ventilation to speed up the corn drying process.

5. Put a roof over the corn that will withstand water and wind.

Dying Felon Chooses To Remain in Prison After Term Expires

JOLIET, ILL.—A sick, old convict, whose sentence has ended, has decided to stay in prison. He will remain at Joliet penitentiary as "guest of the state" because he is homeless, friendless and dying.

Alex Rhode, 73, has not known much else but prisons. He has passed most of the last 42 years in some penal institution. He had been serving a 10-year sentence for larceny, had saved up $800 and was looking forward eagerly to his release from Joliet.

But for 90 days he had been in the prison hospital, complaining of stomach pains and nausea. He wanted to get an outside hospital but all were full. Then the warden told him he could stay on at Joliet, coming and going as he pleased, whenever the doctor said he was able.

Rhode still wanted to get into an outside hospital.

The prison doctor asked him where he'd go if he were released that minute. Rhode said he might stay on a bus until he got to California.

Then the prison doctor said: "We have not told you this before, Alex, but you have an inoperable cancer. You must have regular blood counts and transfusions. You could never stand the trip."

Rhode paled, then accepted a pack of cigarettes from an inmate nurse.

"There's no one to care for you outside," the doctor reminded him. "Here, these inmate nurses will treat you like their own father."

"That's right, Dad," one of them smiled.

Rhode was silent, took a long look out the prison window.

"I guess I'd better stay," was all he said.

Southern Italy area is promised land reform.

American is reported held in Hungary.

Alcoholics Anonymous

Open Meeting

Friday, Nov. 25

At 8:00 P. M.

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THE BIBLE SPEAKS

By DR. KENNETH J. FOREMAN

SCRIPTURE: Jeremiah 1; 14-7:22; 20; 26:1-9; 24:8-9.
DAILY DEVOTIONAL READING: Philippians 1:12-26.

Spokesman of God

Lesson for November 27, 1949.

GOD MAKES USE of strange characters. What shall we think of a preacher who tried to beg off from being a preacher? What can we make of a man who actually reproached God for forcing him into the ministry? How shall we rate a man who in time of war urged his own nation to surrender, who was declared by almost nobody, who was repudiated by his own class and even his own family?

Dr. Foreman

What can we say of a man who was often in hot water with the city authorities, who spent months of his time in jail, who was called subversive, and who never got along with the established religion of his time?

The prophet Jeremiah was that man; yet posterity honored him. His own generation thought him a liar. But some then knew, as we know today, that he was a teller of God's truth, a spokesman of God.

• • •

Was He a Pessimist?

WE KNOW (chap. 1) that Jeremiah did not wish to be a prophet in the first place, though unlike Isaiah he shrank back not from a sense of sin but because he thought of himself as a mere child.

We know (chap. 20) that at times he was thoroughly discouraged about himself, and even cursed the day he was born. It is also true that in the last war waged by his little country of Judah before it was smashed, his advice from beginning to end was "Surrender."

No wonder people thought him a pessimist, a calamity-howler. But before we call him such names we must remember two things. First is that his unwillingness to be a prophet, and the fact that so to speak he hated the job, marks a vital fact: he, perhaps even more than other prophets, sensed the difference between his own ideas and what God was saying through him.

Even when what the Lord said was not what they themselves would have wished to say, they spoke for the Lord nevertheless. The other thing to remember is that when everybody wants to believe a pleasant lie, and a man comes along telling the unpleasant truth, he is not a pessimist, he is simply stating facts.

Jeremiah stood by the facts as God gave him insight to see them. If they jailed him for it, he could not help that; but they could not shut his mouth nor close his eyes.

• • •

Was he a patriot?

JEREMIAH was constantly accused of acts and attitudes which today might be called "subversive," though he dearly loved his country. This was because he dared to rebuke the ambitions of his country's leaders.

They said: Our country shall be free! But Jeremiah knew it would not be free. They said: Our king will conquer! Jeremiah knew he would end his days a prisoner. Jeremiah was unpopular, to put it mildly, because he advised his country to take the only place among the nations it could take—a humble one.

Then, as now, many persons think that patriotism means believing yours is the perfect country. If anyone points to injustice in our land, some one may yell, "Deport him!" But Jeremiah showed what is a true patriot. He is not necessarily the man who approves all the foreign policies of his nation (Jeremiah approved not one), nor the man who speaks only good of his country and his people.

The best patriot is the person who, seeing his country as God sees it, will dare to speak out against evil wherever he finds it.

• • •

A Way to Know God

JEREMIAH knew God well, and the trouble with his contemporaries was that they did not know God. But Jeremiah did not say: "Know God" by becoming a prophet-like he knew that only a few were called to be prophets. Neither did he say, "Go to church oftener," as you can see in chap. 7 what he thought of the Temple of his time. He pointed to the good king Josiah (chap. 13). That king had found God, not in a mystic vision of Jeremiah's, not in burnt offerings and sacrifices, but in the cry of justice looking out for the needy, caring for the helpless, seeing that justice was done.

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Stonewall

Stonewall, Nov. 21.- There is noise enough around today; bang, bang, go the guns as the hunting season opens today. Run, rabbit, run!

Some of the farmers are busy getting tobacco ready for market, which opens next Monday.

Misses Betsy and Bertha Wheeler spent the week-end in Roanoke with relatives.

Mr. and Mrs. Lester Carson spent Sunday with her brothers, Jessie and Tommie Davidson.

Mr. and Mrs. Howlette Drinkard and family spent Sunday with Mr. and Mrs. Gibbs Martin, Sr.

Rev. James Austin, of Louisville Seminary, Ky., visited Mrs. S. E. Anderson and Mrs. Martin Kraus over the week-end.

Mr. and Mrs. Tilton Lee and children spent Sunday with her parents, Mr. and Mrs. Wash Wheeler, at Rustburg.

Rev. D. M. Spence will preach at Bethel Church next Sunday morning at 10 o'clock. A welcome awaits everyone.

Mr. and Mrs. Ken Smith, Mr. and Mrs. C. D. Carson and Mr. and Mrs. E. L. Chick enjoyed a rook game in the home of Mr. and Mrs. Carson Saturday night.

Miss Arlene and Howlette Drinkard, Jr. attended a birthday party for Josephine Martin Saturday night at her home near Beckham.

This Thursday is Thanksgiving Day, and let us all remember to be thankful for all the blessings we have had in the past year.

Desertions are reported in Franco's party.

Concord

Concord, Nov. 19.- The Mission Study Class closed at the Hebron Baptist Church Friday night. It was conducted by the pastor, Rev. G. E. Hughes.

Mrs. H. C. Steele and daughter, Mrs. Charles Howard, Jr., attended a World Fellowship worship service Tuesday evening at the YWCA in Lynchburg.

W. A. Drinkard was a recent visitor in Elkton.

Miss Mattie Moss, of Oakville, visited friends here this week.

Miss Audrey Knight, of Richmond is spending some time at her home here.

Dr. and Mrs. W. A. Wallenburn, of New Orleans are visiting Mrs. L. B. Franklin.

U. of N. C. wins thriller Saturday from Duke, 21 to 20.

Appomattox is a growing town.

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